

# Amarchand Singhvi International School

## Academic Curriculum for 2025-26

### Class 4

#### Parameter & Periodic Testing - I

| English                                                                                 |                                                                                |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Literature                                                                              | Grammar                                                                        |
| 1. The Selfish Giant<br>2. Frankenstein Was Just a Kid<br>3. Black Beauty               | 1. Sentences<br>2. Nouns<br>3. Possessive Nouns<br>18. Punctuations            |
| Creative Writing                                                                        |                                                                                |
| Picture Composition                                                                     |                                                                                |
| Hindi                                                                                   |                                                                                |
| साहित्य                                                                                 | व्याकरण                                                                        |
| 1. नया उजियारा (कविता)<br>2. सिक्के का भभूत<br>3. जब मैं पढ़ता था<br>6. दो बैलों की कथा | 1. भाषा<br>2. वर्ण-विचार<br>3. शब्द<br>4. वाक्य<br>6. लिंग<br>7. वचन           |
| रचनात्मक लेखन                                                                           |                                                                                |
| चित्र वर्णन , नारा लेखन                                                                 |                                                                                |
| Mathematics                                                                             |                                                                                |
| 1. Numeration<br>2. Roman Numerals                                                      | 3. Addition & Subtraction<br>9. Measurement                                    |
| Science                                                                                 |                                                                                |
| Ch 1. Green Plants<br>Ch 8. More about clothes                                          |                                                                                |
| Social Science                                                                          |                                                                                |
| 1. India - Our Country<br>2. The Northern Mountains<br>3. Life in Northern Mountains    | 11. Climate of India<br>12. Our Natural Resources<br>22. Our Rights and Duties |
| Computer                                                                                |                                                                                |
| Ch- 4. Images and Objects in Word 2016                                                  | 1. Computer Memory                                                             |
|                                                                                         | Unit - I Basics of Electronics Components and Robotics                         |

### Half Yearly Syllabus

| English                                                                                               |                                                                                                          |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Literature                                                                                            | Grammar                                                                                                  |
| 4. Going Down Hill on a Bicycle- A Boy's Song<br>5. The Chocolate Factory<br>6. Magic Vessels         | 4. Singular and Plural Nouns<br>5. Gender<br>6. Pronouns<br>8. Adjectives<br>9. Comparison of Adjectives |
| Creative Writing                                                                                      |                                                                                                          |
| Story Writing with Hints                                                                              |                                                                                                          |
| Hindi                                                                                                 |                                                                                                          |
| साहित्य                                                                                               | व्याकरण                                                                                                  |
| 4 फूलों का नगर<br>5 खिड़की मेरे कमरे की (कविता)<br>8 सम्मान की रक्षा<br>11.जन्मदिन के बहाने           | 5 संज्ञा<br>8 कारक<br>9 सर्वनाम<br>12 काल<br>14 पर्यायवाची शब्द                                          |
| रचनात्मक लेखन                                                                                         |                                                                                                          |
| अनुच्छेद—लेखन ,चित्र वर्णन                                                                            |                                                                                                          |
| Mathematics                                                                                           |                                                                                                          |
| Ch:-4 Multiplication<br>Ch:5 Division                                                                 | Ch:-10 Time & Calendar<br>Ch:-14 Patterns & Symmetry                                                     |
| Science                                                                                               |                                                                                                          |
| Ch 7. Keeping Safe<br>Ch 3. Animals and their young ones<br>Ch 4. Adaptations for survival of animals | Ch 11 Matter<br>Ch 12 Weather, Air and Water                                                             |
| Social Science                                                                                        |                                                                                                          |
| 7. The Southern Plateaus<br>8. Life in Southern Plteaus<br>16. Mineral Resources of India             | 17. Agriculture<br>20. Our Culture<br>22. Our Rights and Duties                                          |
| Computer                                                                                              |                                                                                                          |
| 6. Introduction to Powerpoint<br>5. Creating Tables in Word                                           | 7. More on Powerpoint                                                                                    |

## Parameter & Periodic Testing - II

| English                                                                                           |                                                                                   |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Literature                                                                                        | Grammar                                                                           |
| 7. How Many Greens are there in the Park<br>8. A Stitch in Time<br>9. Through the Looking Glass   | 7. Articles<br>10. Verbs<br>12. Simple Tenses<br>16. Prepositions                 |
| Creative Writing                                                                                  |                                                                                   |
| Paragraph Writing                                                                                 |                                                                                   |
| Hindi                                                                                             |                                                                                   |
| साहित्य                                                                                           | व्याकरण                                                                           |
| 9 स्वाभाविक दान<br>13. यात्री जो पूरी न हो सकी<br>15. बुलबुलों की गिनती                           | 10. विशेषण<br>11. क्रिया<br>15 विलोम शब्द<br>16 अनेकार्थी शब्द<br>19 अशुद्धि—शोधन |
| रचनात्मक लेखन                                                                                     |                                                                                   |
| संवाद लेखन                                                                                        |                                                                                   |
| Mathematics                                                                                       |                                                                                   |
| Ch:-11 Geometry<br>Ch:-12 Perimeter & Area                                                        | Ch:-13 Visualising 3D Shapes                                                      |
| Science                                                                                           |                                                                                   |
| Ch 5 Food and Nutrition<br>Ch 6 The Digestive system, Teeth and Microbes                          |                                                                                   |
| Social Science                                                                                    |                                                                                   |
| 6. The Western Deserts<br>9. Coastal Plains and Islands<br>10. Life in Coastal Plains and Islands | 19. Transport and Communication<br>20. Famous Personalities of India              |
| Computer                                                                                          |                                                                                   |
| Ch-2 The Computer Line                                                                            | Ch-3 Managing Files and Folders                                                   |
|                                                                                                   | Ch-8 Blocks in Scratch                                                            |

### Annual Year Syllabus

| English                                                                                    |                                                                                        |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Literature                                                                                 | Grammar                                                                                |
| 10. A Naughty Little Comet<br>11. The fifth Golden Ticket<br>12. From a Railway Carriage   | 11. Subject Verb Agreement<br>13. Continuous Tenses<br>14. Adverbs<br>17. Conjunctions |
| <b>Creative Writing</b>                                                                    |                                                                                        |
| Informal Letter                                                                            |                                                                                        |
| Hindi                                                                                      |                                                                                        |
| साहित्य                                                                                    | व्याकरण                                                                                |
| 7. सेहत है अनमोल<br>10. और माटी निहाल हो गई<br>12. आसमान में जैसे तारे<br>14. माँ का प्यार | 13. अव्यय<br>17. वाक्यांश के लिए एक शब्द<br>18. विराम चिह्न<br>20. मुहावरे             |
| <b>रचनात्मक लेखन</b>                                                                       |                                                                                        |
| पत्र-लेखन (अनौपचारिक पत्र) ,चित्र वर्णन                                                    |                                                                                        |
| Mathematics                                                                                |                                                                                        |
| Ch:-6 Factors & Multiples<br>Ch:-7 Fractions                                               | Ch:-8 Decimals<br>Ch:-15 Data Handling                                                 |
| Science                                                                                    |                                                                                        |
| Ch 2. Adaptations for survival in plants<br>Ch 9 Force, Work and Energy<br>Ch 10 Soil      | Ch 13 The Solar system and the Earth<br>Ch 14 Our Environment                          |
| Social Science                                                                             |                                                                                        |
| Ch-4 The Northern Plains<br>Ch-5 Life in Northern Plains<br>Ch-13 Soils of India           | Ch-14 Forests of India<br>Ch-15 Water Resources of India<br>Ch-18 Industries           |
| Computer                                                                                   |                                                                                        |
| Ch-9 Drawing shapes in Scratch<br>Ch- 10 More on Internet                                  | Ch-11 Categories of robots.                                                            |