2/28/22, 10:12 AM - SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	AMARCHAND SINGHVI INT SCHOOL KUTCH-BHUJ GUJ	
2	AFFILIATION NO.(IF APPLICABLE)	430184	
3	SCHOOL CODE (IF APPLICABLE)	10167	
4	COMPLETE ADDRESS WITH PIN CODE	AMARCHAND SINGHVI INTERNATIONAL SCHOOL, PAREKH PARISAR, WARD 7 A,KUTCH-BHUJ, KUTCH, - 370201	
5	PRINCIPAL NAME	MR MRIDUL VARMA	
6	PRINCIPAL QUALIFICATION	M.Com. B.Ed	
7	SCHOOL EMAIL ID	10167@cbseshiksha.in	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7622090001	

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.singhvischool.org/theme/data/pdf/01Affiliation_Letter.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.singhvischool.org/theme/data/pdf/02Trust_Certificate.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.singhvischool.org/theme/data/pdf/03NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.singhvischool.org/theme/data/pdf/Recognition_Letter.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.singhvischool.org/theme/data/pdf/05Building_certificate.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.singhvischool.org/theme/data/pdf/06Fire_Certificate.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.singhvischool.org/theme/data/pdf/07Self_Certification_by_School.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.singhvischool.org/theme/data/pdf/08Water_Health_Certificate.pdf	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://www.singhvischool.org/home/fee	
2	ANNUAL ACADEMIC CALENDER	http://www.singhvischool.org/theme/data/pdf/Planner2021_22.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.singhvischool.org/home/mgtcmt	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.singhvischool.org/theme/data/pdf/PTA.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.singhvischool.org/theme/data/pdf/PastResults.pdf	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Mridul Varma

2/28/22, 10:12 AM - SARAS

2	TOTAL NO. OF TEACHERS	53
	PGT	12
	TGT	16
	PRT	24
3	TEACHERS SECTION RATIO	1.66:1
4	DETAILS OF SPECIAL EDUCATOR	Nil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Nil

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	112	109	97.32	Nil

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	31	31	100	Nil

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14316.56	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 49	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 75	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	33	
6	NO. OF BOYS TOILETS	22	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=oAhbaCPl83I	